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In the Scottish Rite, glimpses of the role of women & the Autumnal Lodge of Remembrance explain their significance. His Masonic Education piece on the Autumnal Equinox was delivered during his October 2012 visitations with the Blue Lodges meeting at the Scottish Rite Temple. My mother was especially touched by the Masonic obligation never to violate that chastity of a Brother's mother, widow, daughter & sister - or the women of a Mason's bloodline. In the first three degrees in Philippine Masonry, discussion of politics & religion are prohibited. They must assimilate themselves in their new homeland. May we always be in remembrance to accord the women of our Masonic bloodlines, the respect, protection & assistance that we have obligated ourselves. His mother came from the Hebrew tribe of Naphtali that lived on the northern shores of the Sea of Galilee. However, they found that the situation in their new home was also frightening. Many died during these months of deprivation. In China, October is part of the Autumnal Equinox month, a time when communities prepare for the coming of the darkness & cold of the Winter season. As fate would have it, Hiram Abiff's father did not return from one of his contracts in foreign countries. They truly wanted to become a part of this new land. For every year that we, the living Brethren, experience the seasonal warnings of the AUTUMNAL EQUINOX of the coming cold, darkness of the spectre of death hovering during Winter, we pay homage to our Brethren who have since crossed to that unknown land from whose bourne no Mason ever returns. Hiram Abiff, half Phoenician & half Hebrew, recognizing the fleetingness of life, nurtured his would-be-successor from similarly inclined skilled young temple builders. They had burned their bridges to their native land & they could no longer return to China. These people had different beliefs but they all shared a common commitment. May the spirits of our departed Brethren remain alive in us all. HIRAM ABIFF would rather die than reveal the secrets. Simply explained, the story of Hiram Abiff, perfected. Ong, MRS has been re-nominated for the KCCF during the last semi-annual session. They arrived in these islands sometime in the early 1900s & settled in the Island of Catanduanes in the Bicol Region. In the Scottish Rite, the story of the days of King Solomon, King Hiram of Tyre & the Grand Architect Hiram Abiff are elaborated from the fourth to fourteenth degrees. The days preceding the cold Winter months reminded them of their ancestors who enabled their descendants to survive depredations of the freezing landscape in their ancestral land. Those Spanish lodges practiced the rituals of the Scottish Rite that emanated from France. In Bicol, there were Spaniards, Indians, native Filipinos, Chinese & other Europeans. This prohibition is still in effect up to this time. My ancestors came from Fujian Province in China. In his dying moments, the mortally injured HIRAM ABIFF's first appeal was to his Creator: "OH LORD, MY GOD", his second appeal was to any fellow orphan who may have heard his plea: "IS THERE NO HELP FOR A WIDOW'S SON?" There was NONE. And thus the Architect died & the circumstances of his death were remembered for the next 3,500 years & became the enduring symbol of the Masonic world's belief system. Tyre is located along the Lebanese coast of the Mediterranean Sea. Freemasonry makes us all common in our belief system. This role is not extensively explained in the American York Rite that governs the Philippine symbolic lodges. I, your Brother RUDY LIM ONG, became a Freemason in 1992. Hiram's father was often away from his family. His mother lodge is Labong Lodge No. 59. However, a study of the brand of Masonry that educated our revolutionary heroes will reveal that the Spanish lodges in the late 1800s practiced the French traditions that made the Masonic lodges virtual schools in statecraft - politics & religion included. There were no known obligations about fraternal secrets during those times - only a practical husbanding of valued skills among the temple builders, the operative proto-Masons of those times. ALAS, the frailties of human nature surfaced & the tragedy at the temple occurred. The mothers, widows, daughters & sisters of Mason possess his secrets. Despite everything, my ancestors had to stay. My ancestors were awed by the advanced philosophies that Freemasonry taught. His father was a craftsman from Tyre - an artificer in metals & brass. Scottish Rite bibliography does not elaborate on the particulars of their nationalities, hence the continuing mystery. But a glimpse of the make-up of the inner circle of Hiram Abiff would show that they were temple builders - "THEY WHO WORK BEST AS THEY BEST AGREE." They were of different nations & cultures but they had fundamental commonalities - belief in an all-powerful Deity & the immortality of the Soul. In the symbolic lodges, the first to the third degrees, the story of Hiram Abiff is completed. The usages of the Philippine Blue Lodges were transplants from the American Masonic tradition that is the York Rite. Hiram Abiff was nurtured by his monarch to become a trusted master temple builder. They decided that it was better to seek a new life in another land rather than live in a regime of oppression then prevailing in their native land. Years later, I found out that the Philippine Masonic landscape is an aberration in our world-wide fraternity. It is our obligation to accord them respect, protection & assistance; that the secrets to our survival are kept sacrosanct. Hiram Abiff's mother prevailed upon her husband to pass on to her the moral tenets of his craftsman's guild that she may indoctrinate their son to follow his footsteps. Ong is an incumbent Junior Grand Lecturer, NCR. Had it been otherwise, they would not have been contracted by King Solomon to build for the temple for the God of Israel. Bicol had many different races, strange cultures & also in a condition of unrest - they were struggling to cope with a change in the political regime from Spanish to American rule. They had all become part of this new land & they wanted to forge a nation of their own, difference among their races with their inherent social norms notwithstanding. While Hiram Abiff learned the craft as an apprentice, adherence to the ancient moral laws of his father's guild came mostly from his mother, not from his often absent father. It was also the events of that era that directed my interest to the lasting role of women in our Fraternity. Bro. Freemasonry reminds us that we all belong to this land that has since become our nation. HIRAM ABIFF in that moment of distress, remembered his mother who bequeathed to him the moral code of his father, the artificer in metals & brass. What I will just explain are the basic differences. From my raising, I endeavored to learn the tenets of the fraternity that freely accepted men of different races & beliefs, who knocked at her doors of their own free will & accord. As a young, newly raised Master Mason, I made it my lifelong commitment to study the mysteries of the different aspects of Freemasonry. It took almost a hundred years before one of their descendants found that institution. My ancestors labored to find & join an institution that was common among all. (Published in The Far Eastern Freemason - 4th Quarter 2012) Editor's Note: VW Rudy L. The bases of these degrees come from the works of ALBERT PIKE. These degrees are styled as the Lodge of Perfection. The three ruffians, men of Tyre, conspired to extract from HIRAM ABIFF the secret word, a secret that they did not yet deserve to possess. Rizal, Lopez-Jaena, Marcelo del Pilar, Mariano Ponce, etc were students in those Spanish Masonic lodges. The re-affirmations of our Masonic obligation come during the month of October. Not all of us in this meeting are Scottish Rite Masons. I am your Brother RUDY LIM ONG. HIRAM ABIFF was left alone in the work place at high twelve or the hour at which the sun rises to meridian height. In remembrance & gratitude, they would honor their memory. Race origins, religion, culture & ethnic traditions among Filipinos are reminders of our differences. King Hiram of Tyre was a patron of the temple builders of his kingdom who were often contracted in the countries around the Mediterranean Sea. Dr. Sun Yat Sen, the founder of modern republican China was an early Asian collaborator of our revolutionary heroes in the Asian nationhood movements. My father was especially touched by the Masonic tradition of the Lodge of Remembrance. Brother Pike is considered as the founding philosopher of the modern day Scottish Rite of the Southern Jurisdiction that counts the Philippines as one of its affiliated sovereign councils. May I introduce myself. These women belong to the bloodline of a brother Mason, hence also our own. The Sea of Galilee is actually a lake located adjacent to the Phoenician kingdom of Tyre. But King Hiram of Tyre was already aware of the existence, character & skills of the orphan, Hiram Abiff. We invite to these memorials, the women of our brethren's bloodline & assure them that when we meet them again when our time for that crossing comes, we will rejoice in that reunion. Freemasonry is not a social club, it is a Fraternity that has an ancient belief system made alive by the continuing observance of the traditions of the Order & in the practice of her tenets. GAREB, a Hebrew from Gebal (told in the Bible's Book of Joshua), Chief of the Workers in gold, silver & tapestries; ZELEK, a half-breed also from the town of Gebal, Chief of the Stone Masons; SATOLKIN, a Philistine, Chief of the Carpenters; YEHU-ABER, the Phoenician, Chief of the Artificers in metals & brass & ADDONAIRAM, the Hebrew, the Superintendent of the Works. Hiram Abiff was a half-breed. Have you ever wondered why a Brother Mason always refers to a mother when asking you questions on your Masonic identity?

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